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Mrs. Calvin Robinson — Assistant To The Editor
Mrs. Beck Hudson — News Editor

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STATEMENT OF OWNERSHIP ...MANAGEMENT AND .....CIRCULATION.....

Statement required by the Act of August 12, 1970: Section 3685. Title 39, United States [Code] showing, the ownership, management, and circulation of the TIMES-VIRGINIAN, Inc., published weekly at Appomattox, Virginia for October 12, 1972.

1. That the name and addresses of the publisher, editor, managing editor, and business managers are Publishers, Editors, W. Lloyd Vaughan, Appomattox, Va. and J. Franklin Vaughan, Spout Spring, Va., Co-Publishers and Co-Editors: W. Lloyd Vaughan, Appomattox, Va., and J. Franklin Vaughan, Spout Spring, Va., Co-Managing Editors: W. Lloyd Vaughan, Appomattox, Va., and J. Franklin Vaughan, Spout Spring, Va., Co-Business Managers.

2. The name and addresses of stockholders owning or holding 1 per cent stock are W. Lloyd Vaughan, of Appomattox, Va., and J. Franklin Vaughan, of Spout Spring, Va.

3. Known Bondholders, Mortgagees, and other Security holders owning or holding 1% or more of total amount of Bonds, Mortgages or other Securities are Farmers National Bank, Appomattox, Virginia; and Fidelity National Bank, Appomattox, Virginia.

4. That the two paragraphs next above giving the names of the owners, stockholders, and security holders, if any, contain not only the list of stockholders and security holders as they appear upon the books of the company but also, in cases where the stockholder or security holder appears upon the books of the company as trustee or in any other fiduciary relation, the name of the person or corporation for whom such trustee is acting is given; also that the said two paragraphs contain statements embracing affiant's full knowledge and belief as to the circumstances and condition under which stockholders and security holders who do not appear upon the books of the company as trustees, hold stock and securities in a capacity other than that of a bona fide owner: and this affiant has no reason to believe that any other person, association or corporation has any interest direct or indirect in the said stock bonds, or other securities than as so stated by him.

That the extent and nature of circulation is as follows: Total number of copies printed, 3,650; sales through dealers, carriers, street vendors and counter sales, 1,272; mail subscriptions, 2,278; free distribution by mail, carrier or other means, 25; copies distributed but not sold, 25; office use, left over, unaccounted for or spoiled after printing, 50; Total number of copies distributed, 3,600.

We certify that the statements made by us above are correct and complete.

W. Lloyd Vaughan
and J. Franklin Vaughan
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Letter To The Editor

October 16,1972

Dear Editor:

I write this open letter, as a concerned citizen and taxpayer of this Commonwealth and Nation, with God, a great Nation, without Him, we are nothing,as a Nation we are fastly drifting in a way of no return,no need of God, no moral standards,no legal prayer or Bible reading in our schools, the only foundation for "Quality Education", May God help us to wake up before it is too late.

I have touched on the subject of secondary road #635, of the ridiculous construction of a new bridge in a place where across the N&W road and bridge, for no valid reason whatsoever, almost completely destroying the value of all properties on said project, this high bridge will make the road virtually unsafe for anyone in the winter, the high incline with snow or ice on it will make it almost impossible to stop at Highway 460, I have called this to the attention of the Highway Department, the Governor and our U. S. Congressman, to ask the "Chief" of Virginia Highways to come and look at this dangerous and delorable project, which if allowed to be completed, will in my judgement as well as the judgment of many others, be nothing less than a "Death-Trap." Have we come to where "Safety" and the taxpayers are of no concern to our leaders whatsoever ?I am sure if the "Chief" of Highways or the Governor would only come and look from a "commonsense" viewpoint, the whole ridiculous project would immediately be killed and order the work done in approximately the same location and level, the road and bridge now is, removing the old bridge, detouring the traffic, which will make a "Safe" project, without a 9 foot higher incline, thereby saving the taxpayers thousands of dollars, and at the same time NOT destroying the properties on said project.

This Commonwealth has taken down our fences on both the railroad and road #635, with no replacements, forcing us to remove livestock from our pastures, what an injustice in the sight of God and man, especially a man with a broken back, furthermore, this Commonwealth, under Governor Holton, has ordered Utility poles and guy wires put where no one has any easement whatsoever, except 1 pole and guy wire, the only signed easement is that all poles and guys be where the one is, namely in the "FENCE-ROWS" of both road #635 and the railroad, and that is exactly where we expect them to be . Will all who agree with me and are concerned for "Safety" and the welfare of taxpayers, immediately write or call the Chief of Highways in Richmond or the Governor, or both, to come and look at this deplorable project, maybe we can stop it before it is made a "DEATH-TRAP", let's try, thanking you, I am.

Sincerely,

Isaac Lewis,
Appomattox, Virginia

RUMMAGE SALE

There will be a rummage sale on Friday, October 20th, from 10 a.m. until 5 p.m. upstairs over Bessie's "Snack Bar". Watch for signs. The rummage sale is being sponsored by Robert E. Lee Academy.

Rescue Squad "Charlie" Says

"Buckle-up for safety. Fasten your seat-belts each time you get into your car. Most people killed in traffic accidents are within 25 miles of their homes. Seat belts DO save lives. Drive with care, the life you save could be mine."

The Pastor Speaks

Charmed But Not Changed

The prophetEzekiel spoke of a time when God's people "charmed but not changed." One finds the following statement: "So they come as though they are sincere and sit before you listening. But they have no intention of doing what I tell them to do; they talk very sweetly about loving the Lord, but with their hearts they are loving their money. You are very entertaining to them, like someone who sings lovely songs with a beautiful voice or plays well on an instrument. They hear what you say, but don't pay any attention to it." Ezkiel 33:31,32(The Living Bible)

Many today like to hear the Word of God spoken with real ruggedness, but the changes it requires sometimes escapes them. They boast that they believe the Bible from cover to cover; but they would not support for five minutes a preacher who did not proclaim and live it, and yet their position is only a pose — they are charmed but not changed.

Ezekiel says that they are sympathetic but sinful. They speak so piously about loving the Lord, but they waste no attention of giving up their covetousness. This attitude is spreading among the American people today. We hear with regret but not with repentance that we are robbing God.

We hear with regret but not with repentance that the house of God is neglected. We hear with regret but not with repentance that the laborers are few in a plentious harvest.

The prophet put his finger on the inevitable result of being charmed but not changed; "Then I said, Oh Lord God, they say of me, He only talks in riddles." (Ezekiel 20:49)

This is an old game; The people indulged in unfriendly criticism, they heard the message, but their criticism of the speaker was made an excuse for not obeying the truth. Often we as hearers try to get out of obeying God's truth because of the container in which God brought it and the way he poured it out.

There is only one thing worse than being charmed but not changed, that is being indifferent. These treat the message of God as nothing more than a crazy tale belonging to a bygone world. I say to you that God's message of deliverance through Jesus Christ is the world's best news and its only real hope.

MAY YOU CHARMING PEOPLE also be "changed" people —not just charmed but changed!

Rev. Richard C. Brackin
Liberty Baptist Church
Appomattox, Virginia

The Sunday School Lesson

HERBERT C. BRADSHAW
P. O. Box 1833
Durham, N. C. 27702

Comments on the International Sunday School lesson for October 22, 1972. Exploitation of Persons: Race Relations. Background Scripture: Genesis 1:26-27; Luke 10:25-37, Ephesians 2:11-18; Colossians 3: 1-11; James 2:1-9

But if you really fulfill the royal law, according to the scripture, "You shall love your neighbor as yourself," you do well. But if you shown partiality, you commit sin ... James 2:8-9

Two considerations should determine and govern each individual's relations with his fellows: the fact of God's love for all people and His desire for their redemption; and the fact that each person is entitled to respect because he is a person. The former consideration involves the individual's commitment to God and to bringing God's purposes to pass in the world; the latter is a basic stone in the foundation of human society.

God makes no exceptions as to those He loves and seeks to bring into His household. Jesus made no exceptions when He charged his followers with the responsibility to go into all the world and make disciples of all nations. He made no exceptions in His command that we love our neighbors as ourselves.

Men still ask the question the lawyer asked Jesus which elicited the answer we know as the parable of the Good Samaritan, "Who is my neighbor?" Jesus answered it in terms of showing one's self a neighbor. His choice of a Samaritan to be the hero of the story indicates that neighborliness is not limited within the bounds of race or caste or nationality or tribe.

The ordinary definition of neighbor has him a person who lives near one, An illustration remembered from a sermon heard years ago gives another dimension to this definition of neighbor: every bit of land on which a person lives has a boundary he has never seen, but a boundary nevertheless; it is a boundary which is only a point, the point at the center of the earth, the "bottom" of every plot of land on earth, at which they all meet. The significance, in terms of neighborliness, is that each plot of land on earth touches all o..her plots, making all people every where neighbors.

The theme of this week's International Sunday School lesson goes beyond the question of the physical neighborhood to the question of how the individual lives with other people. And the test here is how he lives with those with whom he comes into frequent contact.

No truth of Scripture comes through more clearly than that each person is precious in God's sight and is loved by Him. The writer of the letter, 1 John, exhorts us to "love one another, for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love." For the believer this is the guideline for his relations and dealings with his fellows; they are characterized by love. If we would know what love is, there is no better, clearer explanation than that given by the apostle Paul in his first letter to the Corinthians.

Justice, as well as love, requires a genuine respect for the individual because he is an individual. In an ancient summary of a person's obligation to God, the prophet Micah declared it to be "to do justice, and to love kindness, and to walk humbly with your God." Respect for a person requires dealing justly and fairly and honorably with him.

The Scriptures teach that all people are equal in God's sight, that each person is equally the object of His love, and is equally under the divine law, each equally needs redemption to come into the family of God. A basic item in the political philosophy on which this nation is founded holds that everyone is equal before the law, each is equally responsible to obey it, each equally liable to its penalties, each equally protected by its guarantees. That law does not always work out in this way is evidence of the injustice and inhumanity which commitment to God has not yet eradicated. But it is the obligation of the believer as citizen to work to bring about the equitable application of the law even as it is obligation as disciple to make love the dominant tone of his dealings with his neighbors.

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Mrs. Brightwell's 4-H Club met Friday, Oct. 13.

The following officers were elected: President, Keith Dickerson — Vice-Pres., Jonathan Pickett; Secretary, Jane Almond; Reporter, Gina Adams; Song Leaders, Sybil Franklin & Patricia Green.

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Church Services

MEMORIAL UNITED METHODIST CHURCH
Virginia Ave. & Court Streets
Rev. Henry E. Riley, Jr., Pastor
Church School - 9:45 a.m.
C. S. Supt. - Ben Wheeler
Worship - 11 a.m.
U.M.Y.F. - 6:00 p.m.
Worship - 7:00 p.m.
SUNDAY - Sanctuary Choir - 7:45 p.m.

LIBERTY CHAPEL
Route 1, Appomattox, Va.
Billy G. Washburn, Pastor
Order of Services:
1st and 3rd Sundays: Morning Worship - 9:45 a.m. Sunday School - 10:45 a.m.
2nd and 4th Sundays: Sunday School - 10 a.m. Morning Worship - 11 a.m.
Bible Study and Choir Practice Tuesday night - 7:30 p.m.

ST. ANNE'S EPISCOPAL
Oakleigh Avenue
Rev. E. M. Peoples, Vicar
9:30 Morning Prayer & Sermon - Church School Nursery
10:30 Coffee Hour

APPOMATTOX PENTECOSTAL HOLINESS CHURCH
Sunday School - 10 a.m.
Sunday Worship - 11 a.m.
Youth Service - 6:30 p.m.
Evangelistic Service - Wednesday Night Prayer Meeting - 7:30 p.m.

RED OAK BAPTIST CHURCH
G. Edward Hughes, Pastor
Sunday School - 9:45 a.m.
Robert Lucado - Director
Training Union - 6:30 p.m.
Berkley Cabiness- Director
First and Third Sunday:
Sunday School - 9:45 a.m.
Preaching - 10:55 a.m.
Training Union - 6:30 p.m.
Second & Fourth Sunday:
Sunday School - 9:45 a.m.
Training Union - 6:30 p.m.
Evening Worship - 7:30 p.m.
Fifth Sunday:
Sunday School - 9:45 a.m.
Training Union - 6:30 p.m.
No Preaching:
Mid Week Prayer Service - Wednesday - 7:30 p.m.

SPOUT SPRING BAPTIST CHURCH
Rev. L. L. Schwemer, Pastor
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Training Union - 7 p.m.
Evening Worship - 7:45 p.m.
Prayer Meeting Wed. 7:30 p.m.
Choir Practice Wed. 8 p.m.

BIBLE BAPTIST CHURCH
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Youth Meeting - 6:45 p.m.
Choir Practice - 7 p.m.
Evening Service - 7:30 p.m.
WEDNESDAY - Prayer Meeting - 7:30 p.m.

GALILEE BAPTIST CHURCH
Rev. R. Q. Lawing, Pastor
Sunday School - 10 a.m.
Preaching: 1st Sunday - 11 a.m. 3rd Sunday - 11 a.m.
Choir Rehearsals: Children's Choir - Each 2nd Sunday immediately following Sunday School.
Adult Choir - Wednesday at 7 p.m. before each 1st and 3rd Sunday.
Junior Choir - Tuesday at 7 p.m. before each 1st and 3rd Sunday.

FIRST BAPTIST CHURCH
Rev. Jonnie Murray, Pastor
Appomattox, Virginia
Church School - 9:45 a.m.
J. A. Hamlet - Supt.
Worship - 2nd and 4th Sunday 11:00 a.m.
Youth Choir rehearsal Thursday - 4:30 p.m.

BETHEL UNITED METHODIST CHURCH
Lay Leader - Russell Moore
Church School Supt. - Wilson Garrett
2nd and 4th Sundays: Morning Worship - 10 a.m. Church School (every Sunday) 11 a.m.
2nd and 4th Sundays: U. M. Y. F. meets at the church at 7 p.m. The C.A. meets on Tuesday after the 2nd Sunday - 7:30 p.m.

OLD CONCORD PRESBYTERIAN CHURCH
Spout Spring, Virginia
Sunday School - 10 a.m.
Preaching - 11:00 a.m., 2nd and 4th Sundays.
Preaching by Rev. Jim Yount

THE CHURCH OF GOD OF PROPHECY
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Evening Service - 7:30 p.m.

BETHLEHEM UNITED METHODIST CHURCH
Concord, Virginia
David Boger, Pastor
Phone 993-2873
Order of Services -
Sunday School - 10 a.m.
Morning Worship - 11 a.m.
Methodist Youth Fellowship - 6:30 p.m.
Bethlehem Junior Choir-grades
Tuesday:
3 thru 6 – 6:45 p.m.
Children's Church Service--7:30
Adult Sanctuary Choir --7:45
WEDNESDAY
Prayer Meeting --7:30 p.m.

Appomattox Baptist Association

The Appomattox Baptist Association met for the one hundred and sixty-eighth session on Thursday night and Friday of last week; the theme for both days was **"Living The Spirit of Christ In Faith and Courage".** The Rev. Melvin Winters, Moderator for the Association presided.

On Thursday night Hollywood Baptist Church was host to the group of representatives from 28 churches. The Rev. W.H. Elder pastor of the host church gave the devotional. After the business session special music was provided by the Elder-McIntosh quartet, a talented foursome from Rocks Baptist Church. Mrs. W. H. Elder, pianist, provided accompaniment.

The Rev. Marjorie Bailey, Chaplain, Goochland State Industrial Farm for Women was the speaker of the evening. Her topic was **"How Much Do You Care?"** Rev. Bailey told of her experiences in working with the women who are in institutions, and emphasized how much they need to have someone to care. She also brought out that if all Christian people really care enough about the needs and weaknesses of their fellowmen maybe there would be a lot less people in these institutions. While her subject matter had great depth, her manner of presentation was so interesting as to hold the attention of the congregation to the end. Rev. Bailey is carrying out a work that is highly commendable as she ministers to the needs of these women in the institution.

On Friday morning Evergreen Baptist Church was host to the group as they met for an all day gathering. Again special music was provided by a group of young people, this time from Evergreen Baptist Church. Though newly formed, these young people under the direction of Mrs. Gwendolyn Franklin, who was also the accompanist, proved to be most talented.

Morning addresses were brought by The Rev. John C. Ivins, and Dr. Julian Pentecost. The annual sermon was given by the Rev. Melvin Winters. After lunch which was provided by the host church the group came together again for an afternoon session. The address of the afternoon was by Richard A. Harris of the Baptist Hospital, Lynchburg, Virginia.

Following the business session of the afternoon the meeting adjourned until the next annual meeting. Officers of the association other than the Rev. Melvin Winters, moderator, are the Rev. Dennis Moore, Vice Moderator; Miss Elizabeth Singleton, clerk; Mr. W. L. Harris, Treasurer; and Mr. D. C. Morris, Auditor.

Guest Speaker At Evergreen Baptist

On October 15th at both the morning and the evening worship services Evergreen Baptist Church was fortunate indeed to have as its guest speaker T. Sgt. John Samuel Cawthorn of Shepperd Air Force Base, Wichita Falls, Texas. Sgt. Cawthorn is the son of Mr. and Mrs. Elijah W. Cawthorn of Route One, Appomattox, Va.

Sgt. Cawthorn has spent approximately 14 of his 22 years in service in Japan. He is married to the former Masako Akutsu of Japan; they have one son, John Walker Cawthorn, age 8.

Sgt. Cawthorn and his wife have been active in work with the Baptist World Alliance in Japan, serving in the field of Public Relations; they both worked as counselors for the Billy Graham Crusade held in Japan.

While nearly all the spare time of Sgt. and Mrs. Cawthorn was spent in work with the Southern Baptist Missions, it

Cont'd on Page 5

Spout Spring Extension Homemakers

The monthly meeting of the Spout Spring Extension Homemakers Club will take place at 7:30 p.m. on Thursday, October 26th at the home of Mrs. John W. Torbert, Route 658, Concord.

The agent, Mrs. Rebecca Johnson, will meet with the club to present information on "Planning Flower Borders". Sounds interesting — won't you join us?

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